



## CAMP GORTON 2024

This year's summer camp theme is all about Outer Space! Campers will be going on an adventure that is out of this world – exploring the stars, planets and getting to know about astronauts. This galactic adventure will unfold through stories, songs, games, crafts, and dramatic play!

Ages: 6 weeks - 5 years

### **Session I: June 10 - June 28 (holiday 6/19/24)**

8:30 am-12:30 pm

M-F: \$1022

MWF: \$585

T/Th: \$438

Full Day Option

M-F: \$1855

MWF: \$1060

T/Th: \$795

### **Session II: July 1 - July 19**

8:30 am-12:30 pm

M-F: \$949

MWF: \$584

T/Th: \$365

Full Day Option

M-F: \$1722.50

MWF: \$1060

T/Th: \$662.50

### **Session III: July 22 - August 9**

8:30 am-12:30 pm

M-F: \$1095

MWF: \$657

T/Th: \$438

Full Day Option

M-F: \$1987.50

MWF: \$1192.50

T/Th: \$795

*Our 2% Convenience Fee has been lowered to \$10 per camp selection*

*Options available: MWF, TTh or M-F. AM Only or Full Day. No exceptions.*

*Lunch will be served at noon – cost is included in tuition.*

## **CURRENT 2023-2024 PARENTS**

If your child was enrolled in the 2023-2024 school year at the GCLC and your child's information is still valid (medical, birth certificate, contact info) your Camp Gorton registration is complete when you answer the first question on page 3.

If your information has changed or you are new, please complete the entire packet.

1. REGISTRATION FORMS:

Please complete pages 3-7 of this Registration Packet and return.

2. MEDICAL: Please take your DHS medical form and lead questionnaire to your child's doctor to complete and return.

Childhood Lead Risk Assessment Questionnaire signed and dated by child's physician. LEAD SCREENING IS REQUIRED FOR ALL CHILDREN SIX MONTHS AND OLDER WITH A PHYSICIAN'S SIGNATURE. A TB TEST IS ALSO REQUIRED FOR ALL CHILDREN ONE YEAR OLD AND OVER. IF YOUR CHILD'S PHYSICIAN ELECTS NOT TO ADMINISTER A LEAD TEST OR A TB TEST, WE MUST HAVE A NOTE ON FILE.

3. Photocopy of child's birth certificate – as required by DCFS. Please make a copy of your child's birth certificate and return.

**CANCELLATION POLICY:** You may cancel your child's Camp Gorton registration up to four weeks before the first day of camp. We are not able to give refunds for cancellations with less than four weeks notice. A 10 percent handling fee will be assessed for all cancellations. To cancel, please call 847-810-4115. If your child is unable to attend camp due to medical reasons, you may receive a refund (less the 10% processing fee) at any time prior to the start of camp by providing a doctor's note. We are unable to refund for any missed days of camp.

I, \_\_\_\_\_ confirm all below information is the same as 2023-2024 school year registration forms\_\_\_ (check if applicable).

Last Name \_\_\_\_\_

Mother \_\_\_\_\_ Father \_\_\_\_\_

Address: \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone: \_\_\_\_\_

Mother Cell: \_\_\_\_\_

Father Cell: \_\_\_\_\_

Mother's or Father's Employer: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Children:

Name: \_\_\_\_\_

DOB \_\_\_\_\_ Gender:  Male  Female

Name: \_\_\_\_\_

DOB \_\_\_\_\_ Gender:  Male  Female

Name: \_\_\_\_\_

DOB \_\_\_\_\_ Gender:  Male  Female

EMERGENCY CONTACTS:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Relationship: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Relationship: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Relationship: \_\_\_\_\_

**MEDICAL INFORMATION:**

Physician: \_\_\_\_\_ Address: \_\_\_\_\_

Phone#: \_\_\_\_\_

Dentist: \_\_\_\_\_ Address: \_\_\_\_\_

Phone#: \_\_\_\_\_

Please provide any additional information that you believe your child's caregivers should be aware of regarding your child (i.e. allergies, extreme separation anxiety, health issues, custody arrangements, etc).

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**EMERGENCY AND MEDICAL PROCEDURES:**

I have been informed of and agree to the following emergency and medical procedures:

1. In cases of illness, I will be called and required to pick up my child as soon as possible. If I cannot be reached, the Center will contact the emergency contacts I provided. I agree to provide at least 2 contacts. (initial\_\_\_\_\_)
2. In cases of simple injury (such as abrasion, skinned knee, splinters etc.), I understand the Center staff will perform routine hygienic procedures, such as washing wounds and applying bandages. I understand further, the Center staff will perform basic first aid procedures if the situation warrants such action. (initial\_\_\_\_\_)
3. In cases requiring the attention of a physician (such as need for stitches or x-rays), I understand I will be called. If I, or the emergency contacts, cannot be reached, I request and give my permission for my child's doctor to be called and for that doctor to render any necessary treatment. I agree to assume financial responsibility for the doctor's care. (initial\_\_\_\_\_)
4. In case of a medical emergency, I will be called immediately. If circumstances require, the paramedics will be called. The Center's staff will respond as necessary until the paramedics arrive. In the event that hospitalization is required, I give my consent for my child to be taken to Northwestern Lake Forest Hospital. I give my

consent for treatment by a qualified physician at Northwestern Lake Forest Hospital. I agree to assume all financial responsibility for such treatment. (initial\_\_\_\_\_)

5. I agree to leave a telephone number where I or an emergency contact can be reached upon each visit to the Center. (initial\_\_\_\_\_)

6. To the best of my knowledge, my child has no condition, which restricts his/her full participation in the Center program. If, in the future, such restrictions should become necessary, I will inform the Center staff in writing of those restrictions. (initial\_\_\_\_\_)

7. I understand that if the Center deems it appropriate for my child to have an aide, I the parent will provide the aide. I agree to assume all financial responsibility for said aide. (initial\_\_\_\_\_)

PHOTO/VIDEO PERMISSION:

Yes, I give my permission for my child(ren) to be photo/video graphed for the Center's secret facebook page for the purpose of display at the Center or on the Gorton Community Center website. I understand that I would be contacted for my permission before a photograph would be released for the purpose of publicity outside the Center or Gorton Community Center website.

No, I do not give my permission for my child(ren) to be photo/video graphed at the Center.

EMAIL CONSENT:

Please confirm that you consent to receive communications from the Center's director.

I understand that by providing the email address below.

Email address: \_\_\_\_\_

Email address: \_\_\_\_\_

Gorton Children's Learning Center and Camp Gorton Drop-Off and Pick-Up Policy

I agree to drop-off my child no earlier than 8:25 am and pick by 12:30 pm for half day, and 4 pm for full day. Please come to your child's classroom to sign them in and sign out at pick-up.

If I pick up my child LATE, I agree to pay \$10.00 for every 5 minutes I am late.

If I have not contacted the Gorton Children's Learning Center (GCLC) to notify them I am late within 15 minutes of the time I have reserved, the GCLC will call the emergency number I provided on the sign-in sheet. If I cannot be reached immediately, the GCLC will call the Emergency Contacts listed in my child's file.

*If my child's emergency contacts cannot be reached or are unavailable to pick up my child, the GCLC is required by DCFS regulations to notify the local law enforcement officials and DCFS.*

Signed:\_\_\_\_\_

Date:\_\_\_\_\_

Gorton Children's Learning Center Hearing and Vision

I, \_\_\_\_\_ Parent of \_\_\_\_\_

understand that I am responsible for having my child's hearing and vision tested at age

3, as indicated by DCFS regulations. Date: \_\_\_\_\_

**VERIFICATION OF RECEIPT:**

CFS 581

Rev. 12/2000

State of Illinois

Illinois Department of Children and Family Services

VERIFICATION OF RECEIPT

I/WE, \_\_\_\_\_

Please Print Name(s)

parent(s) of \_\_\_\_\_, hereby certify that

Name(s) of Child(ren)

I/we have received a copy of a summary of licensing standards printed by the Illinois Department of Children and Family Services.

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date

*Note: the summary of licensing standards printed by the Illinois Department of Children and Family Services is found at the reception desk and on the Learning Center website.*

\*Registration forms must be turned into the Gorton Children's Learning Center no later than 1 week prior to the start of your child's camp start date.

State law requires actual signatures and paper copies of these forms and birth certificate copies to remain on file at the Center.



## State of Illinois Certificate of Child Health Examination

FOR USE IN DCFS LICENSED  
CHILD CARE FACILITIES  
CFS 600  
Rev 11/2013



<b>Student's Name</b>			<b>Birth Date</b>	<b>Sex</b>	<b>Race/Ethnicity</b>	<b>School /Grade Level/ID#</b>
Last	First	Middle	Month/Day/Year			
<b>Address</b>			<b>Parent/Guardian</b>		<b>Telephone # Home Work</b>	
Street			City		Zip Code	

**IMMUNIZATIONS:** To be completed by health care provider. Note the mo/da/yr for every dose administered. The day and month is required if you cannot determine if the vaccine was given *after* the minimum interval or age. **If a specific vaccine is medically contraindicated, a separate written statement must be attached explaining the medical reason for the contraindication.**

Vaccine / Dose	1 MO DA YR			2 MO DA YR			3 MO DA YR			4 MO DA YR			5 MO DA YR			6 MO DA YR		
	<b>DTP or DTaP</b>																	
<b>Tdap; Td or Pediatric DT</b> (Check specific type)	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT			<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT			<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT			<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT			<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT			<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT		
<b>Polio</b> (Check specific type)	<input type="checkbox"/> IPV <input type="checkbox"/> OPV			<input type="checkbox"/> IPV <input type="checkbox"/> OPV			<input type="checkbox"/> IPV <input type="checkbox"/> OPV			<input type="checkbox"/> IPV <input type="checkbox"/> OPV			<input type="checkbox"/> IPV <input type="checkbox"/> OPV			<input type="checkbox"/> IPV <input type="checkbox"/> OPV		
<b>Hib</b> Haemophilus influenza type b																		
<b>Hepatitis B (HB)</b>																		
<b>Varicella</b> (Chickenpox)										<b>COMMENTS:</b>								
<b>MMR</b> Combined Measles Mumps. Rubella																		
<b>Single Antigen Vaccines</b>	<b>Measles</b>			<b>Rubella</b>			<b>Mumps</b>											
<b>Pneumococcal Conjugate</b>																		
<b>Other/Specify</b> Meningococcal, Hepatitis A, HPV, Influenza																		

Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below. If adding dates to the above immunization history section, put your initials by date(s) and sign here.)

<b>Signature</b>	<b>Title</b>	<b>Date</b>
<b>Signature</b>	<b>Title</b>	<b>Date</b>

**ALTERNATIVE PROOF OF IMMUNITY**

1. Clinical diagnosis is acceptable if verified by physician. \*(All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.)

\*MEASLES (Rubeola) MO DA YR MUMPS MO DA YR VARICELLA MO DA YR Physician's Signature

2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.  
Person signing below is verifying that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.

Date of Disease	Signature	Title	Date
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3. Laboratory confirmation (check one) Measles Mumps Rubella Hepatitis B Varicella

Lab Results (Attach copy of lab result)

**VISION AND HEARING SCREENING BY IDPH CERTIFIED SCREENING TECHNICIAN**

Date											<b>Code:</b>		
Age/Grade												P = Pass F = Fail U = Unable to test R = Referred G/C = Glasses/Contacts	
	R	L	R	L	R	L	R	L	R	L	R		L
Vision													
Hearing													

<b>Student's Name</b>			<b>Birth Date</b>	<b>Sex</b>	<b>School</b>	<b>Grade Level/ ID #</b>
Last	First	Middle	Month/Day/ Year			

**HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER**

ALLERGIES (Food, drug, insect, other)			MEDICATION (List all prescribed or taken on a regular basis.)			
Diagnosis of asthma? Child wakes during the night	Yes Yes	No No		Loss of function of one of paired organs? (eye/ear/kidney/testicle)	Yes No	
Birth defects?	Yes	No		Hospitalizations? When? What for?	Yes No	
Developmental delay?	Yes	No		Surgery? (List all.) When? What for?	Yes No	
Blood disorders? Hemophilia, Sickle Cell, Other? Explain.	Yes	No		Serious injury or illness?	Yes No	
Diabetes?	Yes	No		TB skin test positive (past/present)?	Yes* No	*If yes, refer to local health department.
Head injury/Concussion/Passed out?	Yes	No		TB disease (past or present)?	Yes* No	
Seizures? What are they like?	Yes	No		Tobacco use (type, frequency)?	Yes No	
Heart problem/Shortness of breath?	Yes	No		Alcohol/Drug use?	Yes No	
Heart murmur/High blood pressure?	Yes	No		Family history of sudden death before age 50? (Cause?)	Yes No	
Dizziness or chest pain with exercise?	Yes	No				

Eye/Vision problems? \_\_\_\_\_ Glasses  Contacts  Last exam by eye doctor \_\_\_\_\_ Dental  Braces

Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)



**Illinois Department of Public Health  
Childhood Lead Risk Assessment Questionnaire**

**ALL CHILDREN 6 MONTHS THROUGH 6 YEARS OF AGE MUST BE ASSESSED FOR LEAD POISONING  
(410 ILCS 45/6.2)**

Name \_\_\_\_\_ Today's Date \_\_\_\_\_

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ ZIP Code \_\_\_\_\_

<b>Respond to the following questions by circling the appropriate answer.</b>	<b>R E S P O N S E</b>
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- |   |                   |
|---|-------------------|
| 1. Is this child eligible for or enrolled in Medicaid, Head Start, All Kids or WIC?   | Yes No Don't Know |
| 2. Does this child have a sibling with a blood lead level of 10 mcg/dL or higher?   | Yes No Don't Know |
| 3. Does this child live in or regularly visit a home built before 1978?   | Yes No Don't Know |
| 4. In the past year, has this child been exposed to repairs, repainting or renovation of a home built before 1978?  | Yes No Don't Know |
| 5. Is this child a refugee or an adoptee from any foreign country?  | Yes No Don't Know |
| 6. Has this child ever been to Mexico, Central or South America, Asian countries (i.e., China or India), or any country where exposure to lead from certain items could have occurred (for example, cosmetics, home remedies, folk medicines or glazed pottery)?  | Yes No Don't Know |
| 7. Does this child live with someone who has a job or a hobby that may involve lead (for example, jewelry making, building renovation or repair, bridge construction, plumbing, furniture refinishing, or work with automobile batteries or radiators, lead solder, leaded glass, lead shots, bullets or lead fishing sinkers)? | Yes No Don't Know |
| 8. At any time, has this child lived near a factory where lead is used (for example, a lead smelter or a paint factory)?  | Yes No Don't Know |
| 9. Does this child reside in a high-risk ZIP code area?   | Yes No Don't Know |

**A blood lead test should be performed on children:**

- with any "Yes" or "Don't Know" response
- living in a high-risk ZIP code area

All Medicaid-eligible children should have a blood lead test at 12 months of age and at 24 months of age. If a Medicaid-eligible child between 36 months and 72 months of age has not been previously tested, a blood lead test should be performed.

If there is any "Yes" or "Don't Know" response; **and**

- there has been no change in the child's living conditions; **and**
- the child has proof of two consecutive blood lead test results (documented below) that are each less than 10 mcg/dL (with one test at age 2 or older), a blood lead test is not needed at this time.

Test 1: Blood Lead Result \_\_\_\_\_ mcg/dL Date \_\_\_\_\_ Test 2: Blood Lead Result \_\_\_\_\_ mcg/dL Date \_\_\_\_\_

If responses to all the questions are "NO," re-evaluate at every well child visit or more often if deemed necessary.

\_\_\_\_\_  
Signature of Doctor/Nurse \_\_\_\_\_  
Date

Illinois Lead Program  
866-909-3572 or 217-782-3517  
TTY (hearing impaired use only) 800-547-0466

**Illinois Department of Public Health  
Guidelines for Blood Lead Screening and Lead Risk Assessment**

- **Blood lead screening** is defined as obtaining a blood lead test. **Lead risk assessment** is defined as evaluation of potential for exposures to lead based on questionnaire responses.
- **It is always appropriate to obtain a diagnostic blood lead test when a child is symptomatic or potential exposure to lead has been identified, regardless of child's age.**
- Illinois has defined ZIP code areas at high risk and low risk for lead exposure based on housing age and poverty rates. Review the list of ZIP codes and determine status of ZIP codes in your area.
- In Illinois, all children from **low-income families** (i.e., Medicaid-eligible children) should receive a blood lead test at ages 12 and 24 months, even if they live in a low-risk ZIP code area. If the child is 3 through 6 years old and has not been tested, a blood lead test is required.

**Childhood Lead Risk Assessment Questionnaire**

- Complete the Childhood Lead Risk Assessment Questionnaire during a health care visit at ages 12 and 24 months.
  - If responses to all the questions are “NO,” re-evaluate at every well child visit or more often if deemed necessary.
  - If any response is “YES” or “DON'T KNOW,” obtain a blood lead test
- Consider evaluating children before 12 months of age, depending on the area.
- If the child is age 3-6 years **and**
  - 1) there is any “YES” or “DON'T KNOW” **and**
  - 2) has had two successive blood lead test results that were each less than < 10 mcg/dL with one of these tests at age 2 years or older **and**
  - 3) risks of exposure to lead have not changed, **further blood lead tests are not necessary.**
- If the child is 1) 3-6 years, **and** 2) all answers to the Childhood Lead Risk Assessment Questionnaire are “NO,” **and** 3) risks of exposure to lead have not changed, a blood lead test is not necessary.
- If the child is 3-6 years of age and risks of exposures to lead have increased, obtain a blood lead test.
- Continue to use the Childhood Lead Risk Assessment Questionnaire through age 6.

**For children living in Chicago:**

- A blood lead test for children age 3 and younger should be obtained at 6, 12, 18, 24 and 36 months **OR** at 9, 15, 24 and 36 months.
- Children 4 through 6 years of age with prior blood lead levels <10 mcg/dL should have an annual risk assessment. A blood lead test should be performed if risk increases or if the child exhibits persistent oral behaviors.

**Illinois Lead Program  
866-909-3572 or 217-782-3517  
TTY (hearing impaired use only) 800-547-0466**

## High-Risk ZIP Codes for Pediatric Blood Lead Poisoning

<b>Adams</b>	62567	<b>Effingham</b>	62367	<b>Knox</b>	62526	61466	62976	60942
62301	62570	None	62373	61401	62537	61476	62992	60960
62320	<b>Clark</b>	<b>Fayette</b>	62379	61410	62551	61486	<b>Putnam</b>	60963
62324	62420	62458	62380	61414	<b>Macoupin</b>	<b>Monroe</b>	61336	61810
62339	62442	62880	<b>Hardin</b>	61436	62009	None	61340	61831
62346	62474	62885	62919	61439	62033	<b>Montgomery</b>	61363	61832
62348	62477	<b>Ford</b>	62982	61458	62069	62015	<b>Randolph</b>	61833
62349	62478	60919	<b>Henderson</b>	61467	62085	62019	62217	61844
62365	<b>Clay</b>	60933	61418	61474	62088	62032	62242	61848
<b>Alexander</b>	62824	60936	61425	61485	62093	62049	62272	61857
62914	62879	60946	61454	61489	62626	62051	<b>Richland</b>	61865
62988	<b>Clinton</b>	60952	61460	61572	62630	62056	62419	61870
<b>Bond</b>	62219	60957	61469	<b>Lake</b>	62640	62075	62425	61876
62273	<b>Coles</b>	60959	61471	60040	62649	62077	<b>Rock Island</b>	61883
<b>Boone</b>	61931	60962	61480	<b>LaSalle</b>	62672	62089	61201	<b>Wabash</b>
61038	61938	61773	<b>Henry</b>	60470	62674	62091	61236	62410
<b>Brown</b>	61943	<b>Franklin</b>	61234	60518	62685	62094	61239	62852
62353	62469	62812	61235	60531	62686	62538	61259	62863
62375	<b>Cook</b>	62819	61238	61301	62690	<b>Morgan</b>	61265	<b>Warren</b>
62378	All Chicago	62822	61274	61316	<b>Madison</b>	62601	61279	61412
<b>Bureau</b>	ZIP Codes	62825	61413	61321	62002	62628	<b>St. Clair</b>	61417
61312	60043	62874	61419	61325	62048	62631	62201	61423
61314	60104	62884	61434	61332	62058	62692	62203	61435
61315	60153	62891	61443	61334	62060	62695	62204	61447
61322	60201	62896	61468	61342	62084	<b>Moultrie</b>	62205	61453
61323	60202	62983	61490	61348	62090	61937	62220	61462
61328	60301	62999	<b>Iroquois</b>	61354	62095	<b>Ogle</b>	62289	61473
61329	60302	<b>Fulton</b>	60911	61358	<b>Marion</b>	61007	<b>Saline</b>	61478
61330	60304	61415	60912	61364	None	61030	62930	<b>Washington</b>
61337	60305	61427	60924	61370	<b>Marshall</b>	61047	62946	62214
61338	60402	61431	60926	61372	61369	61049	<b>Sangamon</b>	62803
61344	60406	61432	60930	<b>Lawrence</b>	61377	61054	62625	<b>Wayne</b>
61345	60456	61441	60931	62439	61424	61064	62689	62446
61346	60501	61477	60938	62460	61537	61091	62703	62823
61349	60513	61482	60945	62466	61541	<b>Peoria</b>	<b>Schuyler</b>	62843
61359	60534	61484	60951	<b>Lee</b>	<b>Mason</b>	61451	61452	62886
61361	60546	61501	60953	60553	62617	61529	62319	<b>White</b>
61362	60804	61519	60955	61006	62633	61539	62344	62820
61368	<b>Crawford</b>	61520	60966	61031	62644	61552	62624	62821
61374	62433	61524	60967	61042	62655	61602	62639	62835
61376	62449	61531	60968	61310	62664	61603	<b>Scott</b>	62844
61379	62451	61542	60973	61318	62682	61604	62621	62887
<b>Calhoun</b>	<b>Cumberland</b>	61543	<b>Jackson</b>	61324	<b>Massac</b>	61605	62663	<b>Whiteside</b>
62006	62428	61544	62927	61331	62953	61606	62694	61037
62013	<b>DeWitt</b>	61563	62940	61353	<b>McDonough</b>	<b>Perry</b>	<b>Shelby</b>	61243
62036	61727	<b>Gallatin</b>	62950	61378	61411	62832	62438	61251
62070	61735	62934	<b>Jasper</b>	<b>Livingston</b>	61416	62997	62534	61261
<b>Carroll</b>	61749	<b>Greene</b>	62432	60420	61420	<b>Piatt</b>	62553	61270
61014	61750	62016	62434	60460	61422	61813	<b>Stark</b>	61277
61051	61777	62027	62459	60920	61438	61830	61421	61283
61053	61778	62044	62475	60921	61440	61839	61426	<b>Will</b>
61074	61882	62050	62480	60929	61470	61855	61449	60432
61078	<b>DeKalb</b>	62054	<b>Jefferson</b>	60934	61475	61929	61479	60433
<b>Cass</b>	60111	62078	62883	61311	62374	61936	61483	60436
62611	60129	62081	<b>Jersey</b>	61313	<b>McHenry</b>	<b>Pike</b>	61491	<b>Williamson</b>
62618	60146	62082	62030	61333	60034	62312	<b>Stephenson</b>	62921
62627	60550	62092	62063	61740	<b>McLean</b>	62314	61018	62948
62691	<b>Douglas</b>	<b>Grundy</b>	<b>Jo Daviess</b>	61741	61701	62323	61032	62949
<b>Champaign</b>	61930	60437	61028	61743	61720	62340	61039	62951
61815	61941	60474	61075	61769	61722	62343	61044	<b>Winnebago</b>
61816	61942	<b>Hamilton</b>	61085	61775	61724	62345	61050	61077
61845	<b>DuPage</b>	62817	61087	<b>Logan</b>	61728	62352	61060	61101
61849	60519	62828	<b>Johnson</b>	62512	61730	62355	61062	61102
61851	<b>Edgar</b>	62829	62908	62518	61731	62356	61067	61103
61852	61917	62859	62923	62519	61737	62357	61089	61104
61862	61924	<b>Hancock</b>	<b>Kane</b>	62548	61770	62361	<b>Tazewell</b>	<b>Woodford</b>
61872	61932	61450	60120	62543	<b>Menard</b>	62362	61564	61516
<b>Christian</b>	61933	62311	60505	62635	62642	62363	61721	61545
62083	61940	62313	<b>Kankakee</b>	62643	62673	62366	61734	61570
62510	61944	62316	60901	62666	62688	62370	<b>Union</b>	61760
62517	61949	62318	60910	62671	<b>Mercer</b>	<b>Pope</b>	62905	61771
62540	<b>Edwards</b>	62321	60917	<b>Macon</b>	61231	None	62906	
62546	62476	62330	60954	62514	61260	<b>Pulaski</b>	62920	
62555	62806	62334	60969	62521	61263	62956	62926	
62556	62815	62336	<b>Kendall</b>	62522	61276	62963	<b>Vermilion</b>	
62557	62818	62354	None	62523	61465	62964	60932	